

YAIY NEWS



Love of the Brethren

Through His Mercy, Yahweh is calling out His special chosen people at this time to be part of HIS END TIME WORK. As we qualify through faith and obedience, through Yahweh's promise, His chosen will be there to rule with Yahshua in the Millennium.

Now we are clearly told in Scripture that the Almighty Father does the calling. We have no part as to whom He calls, and as we are shown, they will be from all walks of life. Each will have his, or her own personal beliefs, but will in fact come to have the characteristics which only Yahweh, through His Spirit of the Word can teach. So, then one will be able to understand, and learn to live according to His Will.



We are also reminded that we have been called through the ultimate price. Our Savior paid it by His very life, so we dare not take His calling lightly.

Yahweh is building up His Assembly as a set-apart family to be a current and future living Temple (not made with hands, but a Sacred set-apart body; ruling, teaching, healing, building, and ever expanding). The coming

Kingdom (even living the Kingdom life now) will be a never-ending Kingdom under Almighty Yahweh, and His Son Yahshua our Master.

With all this, we have been given a warning never to give the adversary the opportunity to do any destructive damage to Yahweh's Assembly by permitting any sign of sin, or disobedience to Yahweh's Law. This includes not forgiving a brother or sister when the opportunity arises.

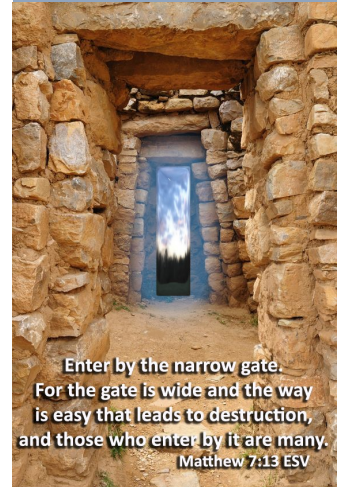
Now we are to clearly to warn a brother who could be walking in the way of sin, by using mercy, the mercy Yahweh gave us in the beginning, at the time of His calling us out of this spiritual blindness, which is in this world. It is only if the sin is being willfully committed with an attempt to cause dissension within the Assembly that there is a time when under two or three witnesses, that person is to be warned, and taken note of, and told not to be part of the fellowship in the Assembly.

Until there are clear signs of a true repentant attitude, there can be no other restitution, for we are to forgive when asked for forgiveness, and there are to be clear signs of that repentance. But it must be very clear that the marking of any baptized member has to be performed by the authority of no less than two or three witnesses.

We've noticed in many previous affiliations there was, and still is, a tendency to instruct members (even elders) to openly shun the person marked.

By this all men
will know that
you are My
disciples, if
you have love for
one another.

John 13:35 NASB



Enter by the narrow gate.
For the gate is wide and the way
is easy that leads to destruction,
and those who enter by it are many.
Matthew 7:13 ESV

In This Issue

Love of the Brethren	1
Question and Answer	2
YAIY Nigerian Branch	3
Signs for the Times	4
Free Feast Audio CD	4
Revealing The Truth 2.0	4
Prayer List	4

Love of the Brethren,...cont.

This should not happen, unless that person is directly disobeying Yahweh's Law and causing division within the Assembly. The practice of shunning should be avoided, if at all possible.

Each one of us have been instructed to work out our own salvation. Yes, we are not to be unequally yoked with anyone who chooses not to live by Yahweh's Word. But those, especially elders, who have been called are there to look after whom Yahweh has called. They are to be peace makers and always be prepared to go on with the outgoing love which we all should have in our hearts for all Yahweh's Creation. We are to feel free to go and counsel the so-called lost soul, and only Yahweh knows, that person may turn in *true repentance* to Yahweh. Should that fail, at least we as a body of Messiah have given that person a chance, through the love and mercy of Yahweh, which He has given us individually so many times.

Many of us have experienced being marked and shunned by the churches of the world. Mainly because we dare ask awkward questions which upset the "authorities" of certain organizations. Let not one of Yahweh's elders ever become upset, or angered should any question come up before him, but always be honest, and admit not knowing the answer, but ask to be given time to prayerfully look into Yahweh's Word for an answer.

Yes, contentions will arise amongst us, with different views in the understanding of secular history, and of the Sacred Scriptures. The majority of these contentions often have nothing to do with anyone's eternal salvation. So rather let the two parties agree to disagree and let that matter be laid aside, ensuring that the love which should always abound within all those called in Yahshua grows within His grace (free pardon) and knowledge (His instructions) of Yahweh's Word.



As Scripture advises us, that when an offense arises between brethren, we are to approach one another in the love of Yahweh and be willing to work together with forgiveness towards one another. We must realize that either of us could be in the wrong, and that our brethren in Messiah is only out to help in a service of love. Love towards his brother in Messiah without the human spirit (or flesh) which pops up where one wants to rule the other! We are brothers and sisters in Yahshua our Master. And there should always be recognition of the brethren in the Assembly. There is a saying that "We cannot choose our relations." Well, it also goes to say: "We cannot choose our brethren who are called, and ordained by our Almighty Father through His wisdom." For He is the builder of the Assembly, and Yahweh is above all His Creation.

As Scripture has warned, we dare not turn down those whom He has chosen, through His Son. Always remember each one of us are going through judgement right now! Without having that forgiveness towards a brother or a sister could cost us eternal life which has been promised to us through His terms and conditions.

In Yahshua's Love,
Elder Lionel Gets (South Africa)

Question and Answer

Q. Why do some preachers tire their audiences with long-winded sermons? Couldn't they cut right to the chase and leave out the anecdotes and illustrations that often seem to digress from the theme of their message?

A. Good question. First of all, may we suggest the reason people tire hearing long-winded preachers may be found that today, in this age of instant technology and the gratification that attends instant technology, people have short-attention spans. With little more stimulus than what a "screen" can provide in the way of "digression," those who have given themselves over to virtual media platforms have the greater difficulty in sustaining focus upon reality for more than just a very few moments. Perhaps those who tire of long-winded homiletics, might consider this "digression" appearing in the marriage chapter : And this I speak for your own profit ... that ye may attend upon the Master without distraction (1 Cor. 7:35).

Question and Answer,....cont.

So, longwinded? Absolutely. No one of the Biblical personages that had anything of Yahweh to say, ever excused themselves or Him for the length or the brevity of Words.

If any would have tired with Solomon’s prayer (29 verses of a very, very long prayer) at the dedication of the Temple, it ought to have been he and not the congregation, as he knelt upon his knees, spread forth his hands, and lifted up his head toward the heavens (2 Chr. 6:12-13).

Perhaps they which tire easily of long-winded sermons might do better to consider the congregation of Israel who, on the Feast of Trumpets, stood upon their feet from morning until midday giving audience to Ezra the priest reading the Book of the Law and afterward, the Levites giving the sense and understanding of the reading (Ezra 8:1-9).

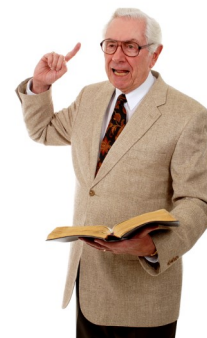


And what of Yahshua’s Sermon on the Mount (Matthew, Chapters 5, 6, 7 and 107 Verses) and Who made no apology during the three days 4,000 had continued with Him, hearing His Word — 3 days, at a camp meeting with the Master and they weren’t playing volleyball or engaged in a checker tournament, either (Mark 8:1-9).

And what of diaconal homiletics? (Acts, Chapter 7 and 59 Verses). And the Apostle Paul, longwinded? Absolutely! At Troas, he began preaching early in the evening, continued his speech until midnight, interrupted only by Eutychus falling asleep, and falling from a third story window (Acts 20:7-9). We can only imagine from thence, the people there, were attentive as Paul having restored the youth whole to the Assembly, continued his speech until the break of day.

And we could not begin to elucidate on the manner of prophets who would speak at length, both exhorting and rebuking a disobedient and gainsaying people.

Yahshua embellished the Message with the use of anecdotes and parables to illustrate the Truth of Yahweh. Matthew, chapter 13, is replete with parables — six alone, providing similes to the Kingdom of Heaven. Anecdotes, parables, and vernacular idioms are but tools which have aided audiences throughout the ages to comprehend and apprehend the breadth, and length, and depth, and height of the Truth of Yahweh’s Word as the anointed speaker would speak in diverse manners, digressing as the Holy Spirit gave him utterance.



A-chronology and digression make up the construct of Sacred Scripture, as its more than 40 authors spoke and wrote “at sundry times and divers manners...as the Spirit gave them utterance” (Heb. 13:1; Acts 2:4). The New Testament is replete with references to the *Torah* and the Prophets and the Psalms, all interwoven as testamentary to the Speakers’ messages.

And we’ll conclude with this. In the Evangel John, 20:30-31 and 21:25, the Apostle intimates that his Evangel, at least, is but a digest of all that Yahshua taught and did, and that he supposed “that even the world itself could not contain the books that should be written” if “all that Yahshua began both to do and teach” should be noted (John 21:25; Acts 1:1).

YAIY Nigerian Branch

On December 2nd, ten new brethren were added to the body of Messiah. Baptisms occurred in Port Harcourt, Nigeria. Some traveled in from outer areas to submit themselves to Yahweh through Yahshua the Savior.

In heaven, we understand, there is rejoicing over one sinner who repents. We can only imagine that it is magnified when there are ten.

I say unto you, there is joy in the presence of the angels of Elohim over one sinner that repenteth, Luke 15:9.





Yahweh's Assembly in Yahshua

2963 County Road 233 Kingdom City, MO 65262

Main Line: 1.573.642.4100

Toll Free: 1.877.642.4101

Fax Line: 1.573.642.4104

E-Mail: Newsletter@YAIY.org



Isaiah 33:22, the foundation of the Government of the United States of America... Its Constitutional Powers balanced among a Judiciary, a Bicameral Legislature, and the Executive Offices of a Presidency.

And lying-in-wait on either end of this linear Government are nefarious, insidious parties: tyranny and anarchy, each with purposes opposed to the other...nevertheless, both bent on destroying the Foundation established in September, 1787, by Patriots who eleven years earlier, acknowledged what was written aforetime, that Yahweh's Throne Is Established Of Old...there is no power but of Yahweh: the powers that be are ordained of Yahweh and established by Righteousness...Whosoever therefore resisteth the power, resisteth the Ordinance of Yahweh: and they that resist shall receive to themselves damnation (Psa. 93:2; Rom. 13:1; Pro. 16:12; Rom. 13:2).

And so, the question remains. If the foundations be destroyed, what shall the righteous do? We suppose what they have always done: Trust Yahweh with all their hearts and acknowledge Him in all their ways and He shall direct their paths (Pro. 3:5, 6).

Free Feast Audio CD

We have an MP3 audio CD of all of the messages presented at this year's Feast of Tabernacles. It was a blessed Feast with messages worth listening to.

If you are online, we have also posted these on our *Revealing The Truth* channel via *YouTube*. May they be a blessing to you.



Revealing The Truth 2.0

It was recently announced to all the *Revealing The Truth* public access channels, we are revamping our programs and will no longer be offering the standard 28:30 minute format after the end of the year. This essentially cancels all stations at this time.

We still have a lot to do concerning bringing things up to a more visually appealing presentation, much of this is done in software, which we are looking into and upgrading. We understand that we went well over the time in which Standard Definition (SD) programming should have even been offered. Our plan is to have shorter more impactful videos in High Definition (HD) and offer on *all* video archival and social media sites.

We will, for the meantime, still offer SD for the Live Sabbath Services until we can upgrade to at least one good HD camera. Simplifying and rewiring current equipment is our main concern at the moment, which is causing interference and some visual problems.

After working with an audio engineer, we are now looking to have a video expert in installations come in to see what we need to do next. We have been putting this off for years, and some of the equipment may need to be replaced. Please keep us in prayer.